

The mythical Snow Lion

- It symbolizes the fearlessness, powerful, and serene nature of the Buddha.
- It represents strength, wisdom, and the ability to overcome the stages and obstacles of the illuminated Path.
- Its roar resonates with truth, emptiness, and the call to awaken.



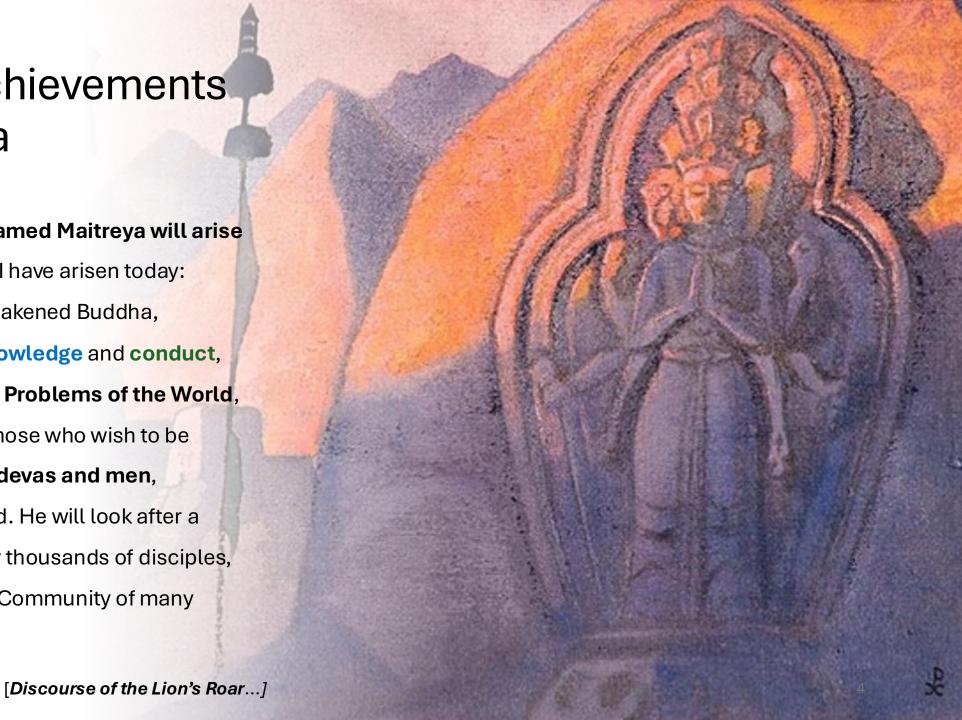


Lion's Roar

- When the Buddha has the opportunity to refer to Himself, He chooses to represent Himself as the Majestic Lion and describe His proclamation of the Dharma (Doctrine, Law, Teachings), bold and thunderous, as a true Lion's Roar in the spiritual domain.
- The Ancient Commentaries in Pāļi explain that there are three types of Lion's Roar:
- 1. The first roar sounds when the Buddha explains the achievements of a Buddha.
- 2. The second roar occurs when the pledged disciples testify to their attainments on the Path.
- 3. The third roar is heard when the Buddha proclaims the power of the Dharma He has established.

1st Roar: Achievements of a Buddha

 The Blessed One named Maitreya will arise in the world just as I have arisen today: perfected, a fully awakened Buddha, accomplished in knowledge and conduct, holy, knower of the Problems of the World, supreme guide for those who wish to be trained, Teacher of devas and men, enlightened, blessed. He will look after a Community of many thousands of disciples, just as I look after a Community of many hundreds today.



2nd Roar: Disciples testify to their attainments

A contemplative is like a Snow Lion:

1. With turquoise spots of Skillful Conduct;

2. Limbs of pure **Serene Expectancy**;

3. And resilience and vitality of Imperturbable Attentiveness.

[Sakya Paṇḍita. (c. 1225). Advice for Tibetan Contemplatives, 2.]



3rd Roar: Power of the Dharma

"Suffering, Origin, Cessation, Path".
 ("dukkham samudayo nirodho marga")

[HPB, VS, I.93-7, n. 43.]

 The transcendental understanding of these Four Noble Truths allows the disciple to dwell beyond the three marks of objective reality: Māyā, Glamour, and Illusion.



Blowing away the world's glamour

The Tibetan Master confirms Buddha's foresight to us:

- The Buddha and His 900 arhats struck the first blow at the world glamour when He promulgated His Four Noble Truths.
- The **Christ** struck the second blow with His teaching of the nature of individual responsibility and of brotherhood.
- The next blow will be struck by the New Group of World
 Servers, acting under the direction of Christ [Lord Maitreya]
 and His disciples, symbolically described as "Christ and His
 9000 initiates."

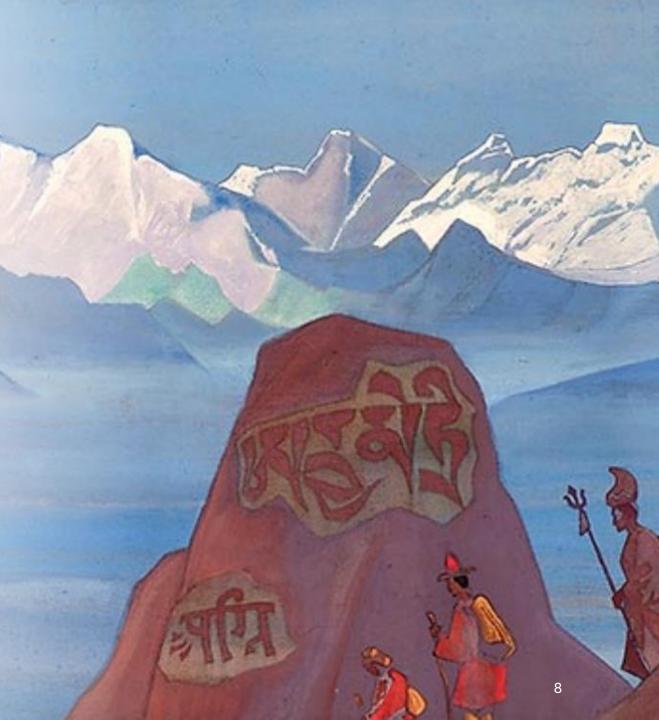
[AAB/DK, Glamour, 40]



Noble Eightfold Path

- HPB explains to us the Noble Eightfold Path (the last of the Four Noble Truths) using a synthetic formula that is closely related to its esoteric interpretation:
- "The Paths are **two** [Ethical and Contemplative]; the great Perfections **three** [great Service, great Silence, great Communion]; **six** are the Virtues [Parāmitās] that transform the body into the Tree of Knowledge [the Adept]."

[HPB, VS, II.103.]



Noble Eightfold Path

Stages / Training	Buddhist Terminology	Trans-Himalayan Term.	Developed through
Ethical Path (Adhiśīla-śikṣa) — Service	Right Speech (sammā-vācā)	Right Speech	Parāmitās – VS, III.198-99. Five commandments (yamas) and five rules (niyamas) – YS, II.28-29; II.32-46.
	Right Conduct (sammā-kammanta)	Harmlessness	
	Right Livelihood (sammā-ājīvo)	Self-Forgetfulness	
Contemplative Path (Samādhi-śikṣa) — Meditation	Right Effort (sammā-vāyāmo)	Perfect Adaptability	Four Meditative Stages: concentration, meditation, contemplation, and illumination – YS, III.1-4.
	Right Mindfulness (sammā-samādhi)	Serene Expectancy	
	Right Samadhi (sammā-sati)	Profound Attentiveness	
Transcendental Wisdom (Prajñā-śikṣa) — Study	Right Understanding (sammā-diṭṭhi)	Right Understanding	Transcendental Wisdom (beyond May., Glmr. & Ill.) – VS, I.93-7, n. 43.
	Right Intention (sammā-saṅkappo)	Right Purpose	Duty of the Buddhas: "Avoiding evil. Accomplishing good. Purifying the mind." – Dhammapāda, 183.

Three Activities of Shamballa

"Within the infinite complexity of activities occurring in any of the Spheres of Shamballa, three key objectives synthesize the Purposes and Designs of Sanat Kumara for humanity as a whole:

- a. The Neutralization of Cosmic Evil.
- b. The Stimulation of Seeds of planetary Good.
- c. The **Fulfillment of Karma** within the 'ring-pass-not' of the planet."

[VBA, Mysteries of Shamballa, 41]



Trans-Himalayan Teachings

• Synthesizing the Teachings of the three Roars of the Lion as previously considered:

Training	Attainments	Related to	
Service	Right Speech	Mantram of the NGWS	
	Harmlessness		
	Self-Forgetfulness	(Letting the Plan work out)	
Meditation	Perfect Adaptability	Principles of Agni Yoga	
	Serene Expectancy		
	Profound Attentiveness	(The Way to Shamballa)	
Study	Right Understanding	Purpose of	
	Right Purpose	Shamballa (Where the Will of God Is Known)	



Je Tsongkhapa →

c.1425: Reformer of Buddhism and the "founder of the secret School near Shigatse." (HPB, CW XIV, 425)

Bodhisattva Mañjuśrī → Representing Lord Maitreya, embodying Transcendental Wisdom.

Snow Lion →

9 attributes of Sanat Kumara →



The Snow Lion



Symbolizes	Represents	Its Roar resonates
the Fearless	the Ability	the call to Awaken
Serene	Wisdom	with Emptiness
and Powerful	and Strength	and Truth
nature of the warriors of Shamballa .	to overcome the stages and obstacles of the illuminated Path.	to manifest us as Witnesses of the Light and Servants of the Plan.

- 2025 Centennial Conclave
- Another Impact of Shamballa.
- Lord Maitreya's Decision to Reappear.
- 2000 years since Christ anchored the Shamballa Force in Gethsemane. c. 25.
- 600 years since Tsongkhapa (Lord Buddha) founded the Trans-Himalayan Lodge, and the Hierarchy slowly began the actual process of Externalization. – c. 1425.
- 400 years since the term "Xembala" was known for the first time in the West.
 - c. 1625.
- 100 years since the NGWS was founded during the 1925 Conclave.
- 90 years since the Roerich Pact was signed.

Service to the Plan in 2025



The Epoch of Maitreya

 According to the prophecy of the most ancient Teachers, when humanity loses the foundation of the Teaching and sinks into obscurity, the Epoch of Maitreya will take place.

[HR, *Hier.*, 1.]



Triple Lion's Roar

- In this dark hour, let's sound this triple Lion's Roar with massed intent as consecrated disciples fully aware of the Shamballa's Purpose (Neutralize Evil, Stimulate Good, Fulfill Karma VBA, MS, 41);
- Affirming the Arising of Lord Maitreya (the Reappearance of the Christ) as the **Avatar of** the New Age (Objectives of the New Age: One Life, One Soul/Humanity, One World – AAB, RC, 78-9);
- Practicing Agni Yoga, the Yoga of Synthesis
 (Three Principles: Profound Attentiveness,
 Serene Expectancy, and Perfect Adaptability –
 VBA, IAY, 30);
- Serving as conscious members of the NGWS
 (through Self-Forgetfulness, Harmlessness,
 and Right Speech AAB, TWM, 261).



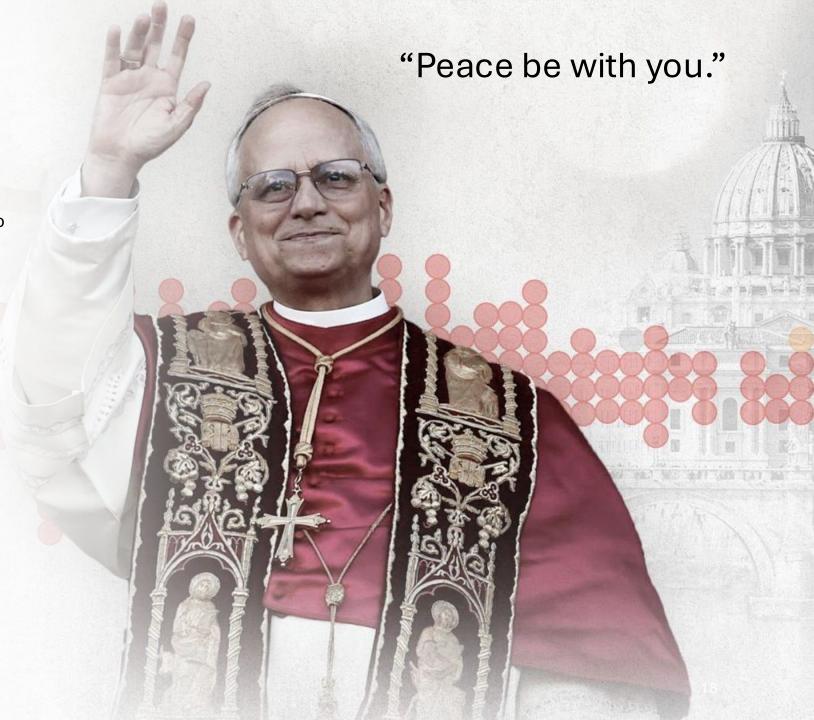
Who will respond to the Lion's Roar?

We renounced and thus acquired. We gave away and thus received. We
deprived ourselves and thus freed ourselves from temptation. The one
traveling the path of knowledge walks like the Lion of the Desert. Who
will respond to the Lion's Roar? Only another Lion, free of fear.

[HR, *Agni Yoga*, 481.]

Leo XIV

- The Spirit of Peace manifests in response to the fiery demand of humanity:
- Neutralizing Evil: Emulating Leo I while neutralizing the advance of the unstoppable Attila the Hun. (R1)
- Stimulating Good: A truly Pan-American pope. (R2)
- 3. Fulfilling Karma: Like Leo XIII, it seeks to address the current human problems generated by the dehumanizing advancement of technology. (R3)



Affirmation of the Agni Yogī

Established in the Practice of Presence;

Taking refuge in the Practice of Expectant Serenity;

I am dedicated to the Practice of Skill in Action.

[Bhagavad Gītā, II, 48-51. Paraphrased by LAHR]



Mantram of the New Group of World Servers

May the Power of the one Life pour through the group of all true servers.

May the Love of the one Soul characterise the lives of all who seek to aid the Great Ones.

May I fulfill my part in the one Work through self-forgetfulness, harmlessness, and right speech.

donde la Volunta Indescriptible de "... Que la Luz, el Amor y el Poder restablezcan el Plan en la Tierra.

[AAB/DK. TWM, 261]